1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH TYMCO, INC., IN AN AMOUNT NOT TO
5	EXCEED THREE HUNDRED FOURTEEN THOUSAND, NINE HUNDRED
6	SEVENTY-FIVE DOLLARS (\$314,975.00), THE PURCHASE OF ONE (1)
7	TYMCO REGENERATIVE AIR SWEEPER FOR THE PUBLIC WORKS
8	DEPARTMENT STREET OPERATIONS DIVISION; AND FOR OTHER
9	PURPOSES.
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11	WHEREAS, the Public Works Department Street Operations Division has a need to purchase one (1
12	TYMCO Model 500x Regenerative Air Sweeper; and,
13	WHEREAS, vendor selection was made through the utilization of Houston Galveston Area Counci
14	(HGAC) Cooperative Purchasing Agreement, Contract No. SW04-20; and,
15	WHEREAS, the total cost for the purchase is Three Hundred Fourteen Thousand, Nine Hundred
16	Seventy-Five Dollars (\$314,975.00).
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS:
19	Section 1. The City Manager is authorized to enter into an agreement with TYMCO, Inc., in an amoun
20	not to exceed Three Hundred Fourteen Thousand, Nine Hundred Seventy-Five Dollars (\$314,975.00), for
21	the purchase of one (1) TYMCO Model 500x Regenerative Air Sweeper to be used by the Public Works
22	Department Street Operations Division.
23	Section 2. Funds for this purchase are allocated in the Public Works-Street Operations Account No
24	205409-72200-S40B639.
25	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
26	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration o
27	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
28	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
29	resolution.
30	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
31	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
32	ADOPTED: March 16, 2021

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ATTEST:	APPROVED:
Susan Langley, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
Thomas M. Carpenter, City Attorney	
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